### <u>APPENDIX -IX</u>

### MANDATORY PUBLIC DISCLOSURE

(NOC) ISSUED, IF APPLICABLE, BY THE

UNDER RTE ACT, 2009, AND IT'S

CERTIFICATE AS PER THE NATIONAL

RENEWAL IF APPLICABLE

STATE GOVT./UT

**BUILDING CODE** 

4

5

6

A : GEI	NERAL INFORMATION :				
SL NO.	INFORMATION		DETAILS		
1	NAME OF THE SCHOOL		SUN RISE PUBLIC SCHOOL		
2	AFFILIATION NO.(IF APPLICABLE)		3330236		
3	SCHOOL CODE (IF APPLICABLE)		15251		
4	COMPLETE ADDRESS WITH PIN CODE		AT BISESARA, POST-DHOBGHATTI TEH-PANDARIYA, DIST- KAWARDHA (KABIRDHAM) (C.G.) 491559, KABEERDHAM, CHATTISGARH - 491559		
5	PRINCIPAL NAME		DEBA KUMAR GIRI		
6	PRINCIPAL QUALIFICATION		M.A., D.EL.ED, B. Ed.		
7	SCHOOL EMAIL ID		bestsrpsschool@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)		9407762544		
B : DO	CUMENTS AND INFORMATION:				
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sunrisepandaria.in/Content/2_12_affiliation%20copy.pdf			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sunrisepandaria.in/Content/9_12_society%20registration%20srps.pdf			

# 3 COPY OF NO OBJECTION CERTIFICATE https://www.sunrisepandaria.in/Content/7\_12\_noc.pdf

COPIES OF RECOGNITION CERTIFICATE https://www.sunrisepandaria.in/Content/8\_12\_RECOGNITION%20UNDER%20RTE.pdf COPY OF VALID BUILDING SAFETY

https://www.sunrisepandaria.in/Content/4\_12\_building%20safety%20srps

COPY OF VALID FIRE SAFETY https://www.sunrisepandaria.in/Content/5\_12\_FIRE%20NOC%20APPLICATION.pdf CERTIFICATE ISSUED BY THE **COMPETENT AUTHORITY** 

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sunrisepandaria.in/Content/srps%20deo%20certificate_8_12.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sunrisepandaria.in/Content/10_12_water%20and%20sanitation%20srps.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

C. RESI	7. RESULT AND ACADEMICS.		
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://www.sunrisepandaria.in/Content/FEES_STRUCTURE.pdf	
2	ANNUAL ACADEMIC CALENDER	https://www.sunrisepandaria.in/Content/annual_academic_calendar.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sunrisepandaria.in/Content/srps_smc.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sunrisepandaria.in/Content/PTA%20LIST_11_12.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sunrisepandaria.in/School.aspx? PageName=Mandatory%20Public%20D	

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	DEBA KUMAR GIRI	
2	TOTAL NO. OF TEACHERS	31	
	PGT	0	
	TGT	18	
	PRT	12	
3	TEACHERS SECTION RATIO	1:1:5	

4	DETAILS OF	DETAILS OF SPECIAL EDUCATOR		PRIYA KESHARWANI  DAMINI GIRI		
5	DETAILS OF	DETAILS OF COUNSELLOR AND WELLNESS TEACHER				
RESUL	T CLASS: X					
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	F	PASS PERCENTAGE	REMARKS
1	2023	20	17	85		
RESUL	T CLASS: XII					
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	F	PASS PERCENTAGE	REMARKS
1	2023	0	0	0		
E : SCI	HOOL INFRASTE	RUCTURE:	!	!		
SL NO.	INFORMATION			DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			9995.7		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			18 & 47		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			3 & 56		
4	INTERNET FACILITY			YES		
5	NO. OF GIRLS TOILETS			8		

8

https://youtu.be/Rn5fLjSW4U4?feature=shared

6

7

NO. OF BOYS TOILETS

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL

COVERING THE INFRASTRUCTURE OF THE SCHOOL